# The coding of (in)definiteness in northern Vanuatu Anaphora, specificity, topicality



# 1 Indefinites in northern Vanuatu : the question

## 1.1 The languages of the Banks & Torres Islands

Banks and Torres Islands, northern Vanuatu : 17 languages, all Oceanic. Their grammatical and semantic structures are generally parallel or "isomorphic" (François 2011)... And yet the organisation of (in)definiteness is quite diverse amongst them.

My corpus : (*a*) grammatical, comparative questionnaire

(b) recordings of spontaneous speech: 104 h, incl. {50 h = 389 narratives} in 21 languages.

 $\rightarrow$  Focus on one language: **Hiw**.

<sup>&</sup>lt;sup>1</sup> This work was first presented in LACITO's research group *For a linguistic typology of (in)definiteness*, Oct 2015.

#### 1.2 When definiteness is underspecified

The semantic feature [±definite] is **encoded** systematically in some languages (Romance, Germanic, Greek, Arabic...) but is left **underspecified** in others (Russian, Mandarin, Japanese...).

DEFINITE expression:

expression construing a referent X with the specific instruction, given to the addressee, to retrieve the identity of that X among the already known (or identifiable) referents of their representational world.

- e.g. <u>She</u> fell on the road; <u>the</u> children are quiet; I know <u>the</u> harpist

INDEFINITE expression:

expression construing a referent X with the specific instruction, given to the addressee, to create a new X, without trying to equate it with an already known (or identifiable) referent.

- e.g. <u>Someone</u> fell on the road; <u>some</u> children are quiet; I know <u>a</u> harpist

 $\rightarrow$  Givón (1984: 387-435), Dryer (2014)...

What about the Oceanic languages of northern Vanuatu? At first glance, the contrast *definite* – *indefinite* is left underspecified:

(1)	HIW	Nine yō : <b>ne merëmpē</b> ōy o me.	
		sg see ART eel crawl out hither	
		Suddenly he saw <b>AN</b> EEL crawling out to him.' [Eel_10]	
(2)		Fom " <b>Ne merëmpë</b> pe noke menmenon ti, Quot <b>art</b> eel rel 1sg ipfv~feed past	
		<b>ne merëmpē</b> tayaqe ne megoye piti ie !" ART eel become ART child CPLT ADV He said: " <i>THE EEL</i> I've been feeding, <i>THAT EEL</i> has now become a boy!" ' [Ee	l_47]

Languages of northern Vanuatu have a noun article (usually /n(v)/ < POc \*na), which is non-specific with respect to definiteness. Its function is that of a determiner, which allows common nouns to form a valid referential phrase.  $\Rightarrow$  article = the D in a 'DP' [formal syntax]

The articles of Germanic & Romance languages are really *portmanteau* forms stacking up several functions { DET,  $\pm$ DEF, gender, number }... The common noun article of N. Vanuatu lgs has essentially one function, namely DET.

NB: /n(v)/is only found with COMMON N (all non-human N + some human N)  $\neq$  "personal nouns" (=individuated human) take \**i* or Ø [François 2007]

The /n(v) article may read as  $\pm$ definite,  $\pm$ specific,  $\pm$ generic:

(3)	HIW	<b>Ne</b> temët	tati yo	vegyaye	tom	NE	TAYÖ	giy	NE	ΤËN	ti.
		ART ghost	NEG:R se	e know	COMP	ART	person	dig	ART	ground	PAST
		<i>'The ghost</i> d	idn't realis	e that some	one had	l beer	n digging i	the groun	nd.' [E	Brothers_09	]
		[+DEF,+ANAPH	4]	[—DEF, +		[+DEF,—ANAPH]					
(4)	HIW	Tuwtōw, te	ekñwa	tati gen	gon	NE	TAYÖ	ti.			
		before н	UM:MIX:PL	NEG:R HAB~	eat	ART	person	PAST			
		'In the older	days, the	re was no ca	nnibalis	sm.'					
		(lit. ' peopl	e didn't ea	[—DEF, —SPEC, +GEN]							



In sum, NV languages do not encode definiteness on their articles... But do they encode it at all?

## 2 Definite and indefinite in Hiw

Nevertheless, some morphemes do exist, that encode such values as  $[\pm DEF]$  or  $[\pm SPEC]$ .

#### 2.1 The anaphoric in

vën (5) HIW Se toge tamesō mët. vën, ne qin ŇΟΤ 3pl stay:PL DUR ART person old INDF die:NPL DUR Ne qin tamesō IN mët: teñware ve toge die:NPL HUM:M:PL stay:PL ART person old ANAPH IPFV ve wane rōg ne mesë. IPFV drink.kava PREP ART death 'They were living like that, when one day **AN** old man passed away. As **THAT** man had died, the men of the village came together to drink kava at his wake.' [Hades.08]

**in** ANAPHORIC (therefore +DEF): always points to a referent previously mentioned in the context, typically in the preceding clause. 'that X in question, the aforementioned X'

Origin of *in* = associative noun linker *i* + suffix -*n* '3sg:ANAPH'  $\Rightarrow$  /in/ = 'of it, its'

(6)	ne	vegevagʻ	i	merëmpē	$\rightarrow$	ne	vegevagʻ	i-n
	ART	story	ASSOC	eel		ART	story	ASSOC-3sg
	'the s	story of the	eel'		$\rightarrow$	'its		

 $\Rightarrow$  *i-n* grammaticalised as an anaphoric particle *in*:

(7) Ne vegevag' in ppa pe ne. ART story ANAPH finish FOC DX1 'So that's how THE STORY ends.' [Eel\_86]

Yet, in cannot be used for non-anaphoric definite ('familiarity', 'recognition', 'uniqueness') :

(8) Noke peon tō nwuye yö vönyö (<sup>?</sup> in).
1sg FUT gO:NPL return LOC village (<sup>?</sup>ANAPH)
'Let me go back to THE VILLAGE.' (<sup>?</sup>... in question)

$\Rightarrow$	anaphoric definites	>	non-anaphoric definites	>	specific indefinites	>	non-specific indefinites
Hiw	ne X		ne X		ne X		ne X
	ne X <b>in</b>						

cf. *referentiality scale* (Dryer 2014) :

#### 2.2 Indefiniteness and specificity

Three different indefinite articles in Hiw!  $\rightarrow$  What differences ?

'an N': (1) së N - (2) ne N së - (3) ne N not

#### 2.2.1 Non-specific indefinite

The **specific indefinite** construes a unique referent, unknown to the addressee ( $\rightarrow$  [-DEFINITE]), yet endowed with individual existence.  $\Rightarrow$  **EXTENSIONAL** reading  $\rightarrow$  [+specific]:

She wants to marry A FIREMAN... He's called Jack and he's from Dublin.

The **non-specific indefinite** construes a type of referent based on a qualitative property, without entailing the existence of an individual  $\Rightarrow$  INTENSIONAL reading  $\rightarrow$  [-specific]:

She wants to marry **A FIREMAN**... but she hasn't found **any** to her taste.

cf. Givón (1990), Montague (1970), Moltmann (1997), Zimmermann (2001)

✤ Hiw /së N/ encodes exclusively non-specific indefinites:

(9) Pavën ike yëar köge së orvë on sise on tgō. then 2sg seek INDF:NSPEC rope SUBJ tie 3pl SUBJ hard 'Then you look for *A STRING* so as to tie them firmly.' [q.d07.Kenu:11]

Typical of [-spec] indefinites (cf. François 2002: 60 sqq.), {  $s\ddot{e} N$  } is incompatible with *realis* declarative clauses (which entail an actual event, and therefore the existence of its participants):

(10) \*Noke tëwörie **së** oryë piti. 1sg find INDF:**NSPEC** rope CPLT \*I've found A<sub>[-SPEC]</sub> STRING.

If the sentence is *realis* declarative, an indefinite is normally [+spec]. Instead of {  $s\ddot{e}$  N }, the only grammatical construction is { ne N  $s\ddot{e}$  } [-DEF +SPEC]:

(11) Noke tëwörie n' oryë **së** piti. 1sg find art rope INDF:**SPEC** CPLT 'I've found **A**<sub>[+SPEC]</sub> *STRING*.'

A *realis* declarative is only compatible with {  $s\ddot{e} \ N$  } with verbs that are intrinsically INTENSIONAL (e.g. 'want', 'look for') as they don't entail the existence of X (cf. Moltmann 1997).  $\rightarrow$  (9) 'seek'.

The typical context for  $\{se \ N\}$  are predicates which are made semantically intensional through their **MODAL** specifications: conditional clauses, *irrealis* or habitual predicates:

(12)Tomnwë së tayö yur inine, nine tō vēn ve ton INDF:NSPEC person IPFV ask ABL 3sg 3sg go:NPL up yönwrëwon, tëwörie së rërë pe në merawe, tare sur. REL STAT perfect in.bush find INDF:NSPEC tree cut down [canoe maker] 'Whenever SOME ONE [-SPEC] asks him, he walks up to the bush, finds A<sub>[-spec]</sub> TREE that fits, and fells it.' [q.d07.Kenu:02]

Non-specific { *së* N } typically shows up in negative sentences ...

(13) Noke **tati** yō **s**ë gë ti nwute pene. 1sg NEG:R see INDF:NSPEC thing PAST place DX1 'I didn't see anything.' – LIT. I didn't see a<sub>[-SPEC]</sub> thing here. [q.d5.Naef:08] (13') \*Noke νō së që ti *n*wute pene. 1sg INDF:NSPEC thing PAST place DX1 see \*I saw a<sub>[-spec]</sub> thing here.  $\rightarrow$  ENG. I didn't see **any**thing.  $\neq$  \*I saw **any**thing.

... or as the subject of a verb of absence (intrinsically negative):

(14) Tego, **së** votwu ve yëre nwute pene. no INDF:**NSPEC** knife IPFV lack place DX1 LIT. A<sub>[-SPEC]</sub> knife is lacking here. = 'There is no knife here.' [q.d5.Naef:06]

 $\Rightarrow$  see this pair of sentences in a text:

(15)	Ne tayö	së	0	ne	tēg	ti	nëne !				
	ART perso	n INDF:SPEC	open	ART	door	PAST	DX2				
	' <u>Some</u> body	y opened thi	s door!'	[Group	er_32]						
			Deck	arative	e realis	s $\Rightarrow$ EXTENSIONAL reading $\rightarrow$ [+specific]					
(16)	Së	tayö	tati	me	tō	me !					
	INDF:NSPEC	person	NEG:R	INTSF	go:NPL	hither					
	' <u>No</u> воду с	ame here!'	[Groupe	er_34]							
			Nega	$\Rightarrow$	INTENSIONAL reading $\rightarrow$ [-specific]						

Cf. semantic map of indefinites (Haspelmath 1997:249)  $\Rightarrow$  Hiw {  $s\ddot{e} N$  }



It is always possible to underspecify the definiteness status of the NP:  $\{se \ N = ne \ N\}$ 

(17)	Ne	tayö	tati	me	tō	me !			
	ART	person	NEG:R	INTSF	INTSF go:NPL				
	' <u>No</u> во	DDY came h	ere!'	[Grouper_36]					

#### 2.2.2 Specific indefinite

If the NP is indefinite [+spec], it will normally be encoded by { ne N së } - see ex.(11), (15)...

(18)Noke nis noke vati-k' tom i ne yekeyake së. dance 1sg want COMP 1sg show-2sg OBL ART INDF:SPEC 'I'd like to teach you A[+spec] DANCE.' [Music.43] ('there is a specific dance I want to teach you') (19)Sise tog' i ne metëvönyö së. Sise to-ge toge: village 3pl stay:PL OBL ART INDF:SPEC 3pl DUR:stay:PL stay:PL teħwën **së** nine tati yog. man INDF:SPEC 3sg NEG:R married 'They lived in A<sub>[+spec]</sub> VILLAGE. They lived on and on... But (there was) A<sub>[+spec]</sub> MAN (who) wasn't married yet.' [Grouper\_03]

(20) Kön së, Meravtit gatët ti teknwa ququy ena... day INDF:SPEC M. say DAT HUM:MX:PL friend POSS:3sg 'ONE<sub>[+SPEC]</sub> DAY, Megravtit said to his friends...' [Tiyingevuv.007]

$\Rightarrow$	anaphoric definites	non-anaphoric definites	specific indefinites	non-specific indefinites
Hiw	ne X	ne X	ne X	ne X
	ne X <b>in</b>		ne X <b>së</b>	së X

Etymology of *së* [se] < \*tje < \*tea '**one**'. – compare [vi-se] 'one', [jəvə-se] 'six'

#### 2.3 The pragmatic parameter

#### 2.3.1 Discourse topicality

The contrast [±specific] belongs to logical semantics:

 $[\pm DEF]$  x is presented as  $\pm$ **familiar** to the addressee

 $[\pm SPEC]$  x is presented as  $\pm$ endowed with **extensionality** (existence)

Yet some languages combine these semantic dimensions with **PRAGMATIC** parameters – particularly, *discourse saliency* or *topicality*:

- 1. An indefinite may serve to construe a new referent with LOWER TOPICALITY, only once, with no further mention in the subsequent text
- 2. An indefinite may serve to construe a new referent with HIGHER TOPICALITY, showing more cognitive and discursive *persistence* in the subsequent text

Compare :

- 1. Anna seized A SUITCASE, a coat, a hat, and ran out to the train station. [?? It was heavy...]
- 2. Anna seized A SUITCASE that had been left there in the corner of the attic. **It** was an old leather case covered in dust, and surprisingly heavy. She tried to see what was inside, but **it** was locked. How was she going to open **it**?

Givón (1992):	"GRAMMAR OF REFERENTIAL COHERENCE" – TOPICALITY #1 = unimportant indefinite $\neq$ #2 = important indefinite	
Dryer (2014):	#1 = pragmatically non-specific (but semantically specific) indefinite #2 = pragmatically specific (and semantically specific) indefinite	[sic]

#### 2.3.2 The presentative indefinite

Hiw really has two morphemes coding for INDF:SPEC :  $\{(ne) \ N \ se\}$ , but also  $\{(ne) \ N \ not\}$ .

At first sight, së and not are equivalent... Yet my corpus suggests they differ in TOPICALITY.

- 1. **/së/** usually goes with indefinite referents with LOW TOPICALITY {ID:SP:BKG } = indefinite, specific, BACKGROUND
- 2. /**not**/ usually goes with indefinite referents with HIGH TOPICALITY {ID:SP:TOP} = indefinite, specific, TOPICAL

E.g. *not* flags the first mention of a new character, which is later central in the text:

(21) Kön së, <u>NE TAMESO NOT</u> nine to nine önwe nöna yöte ti. day ID:SP:BKG ART old ID:SP:TOP 3sg go:NPL 3sg weed his garden PAST 'One day, AN OLD MAN went to work at his garden.' [Yams\_02] (22) Köň së, <u>NE YEQËN TAMESŌ NOT</u>, mi ne megoye na virö. day ID:SP:BKG ART woman old ID:SP:TOP with ART enfant POSS:3sg deux lit. 'One day, AN OLD WOMAN with her two children.' [Brothers\_03] = 'Once upon a time, A WOMAN had two sons.'

Possible gloss for *not*: *indefinite presentative* (INDF:PRSTV)

(23)pe në rossë, Në rossë NE TEMËT еÑOT yaqeyaqe STAT ancient REL STAT ancient ART ghost **INDF:PRSTV** CONT~appear ti тe METËVÖNYÖ **NOT**. hither village PAST INDF:PRSTV 'A long time ago, A GHOST was showing up in A VILLAGE.' [Music\_03]

The referent introduced by **not** remains salient / persistent in the text:

(24)Tamerën nine putput vage-rö-on, NE YEQËN TAMESŌ ŇΟΤ moment times-two-ORD 3sg sing woman old ID:SP:TOP ART rōn. "Ēi ! Tuwutgë !" hear EXCL HUM:PAUC 'And as he sang for the second time, he was heard by AN OLD WOMAN : "Hey, friends !" [she said]...' [Eel\_74]

Sometimes we get a cascade of *not* -marked NPs:

- (25)Kön së, rōw me, nine tō ti rōw eyo. Τō shore hither day ID:SP:BKG 3sg go:NPL PAST out go:NPL out 'One day, he walked down to the shore. As he got on the shore,
  - →  $y\bar{o}$  NE QERON PE  $\bar{N}OT$  ve tu. see ART ditch water ID:SP:**TOP** IPFV stand he discovered **A** CREEK that was flowing there.
  - Patar' i qeron pē ne <u>in</u>, NE TÖT VOTEÑOT sag.  $\rightarrow$ ve ART ditch close to water ANAPH ART CLF:VERTIC stone ID:SP:TOP IPFV sit Next to THAT creek, A ROCK was standing.
  - → Nine sag, ne sag p' ëne, ne sag ne gengon; (...) 3sg sit:NPL 3sg sit:NPL FOC DX1 3sg sit:NPL 3sg eat~INTR So he sat there; and as he was sitting, he began to eat [his yam];
  - → ne trog ne gengon ena vën yö qeron pē, ne yō: 3sg throw:PL ART food his thither LOC ditch water 3sg see as he was throwing crumbs into the river, he saw:
  - ⇒ NE MERËMPË ōy o me. ART eel crawl out hither he saw (AN) EEL crawling out to him. [→ex.(1) p.2]
  - → NE MERËMPĒ, pa në~~~~ kkë! Në kkë, në kkë rēt! ART eel but STAT small STAT small STAT small INTSF (THAT) EEL was so~~~ small!! It was small, so very small!' [Eel\_09]

Lack of *not* (cf.  $\Rightarrow$ ) is surprising, in a story about an eel... Shows that even the category "INDEFINITE, SPECIFIC, TOPICAL" may be left unspecified, i.e. only encoded with article *ne* 'DET'.

## 2.4 Synthesis: definiteness marking in Hiw



Definiteness is sometimes underspecified (ne), but also sometimes "over-specified":

# 3 An areal typology

The morphosyntactic categories of Hiw are so specific that they constitute a perfect '*etic grid*' for analysing an areal typology of definiteness marking in N. Vanuatu languages.

 $\rightarrow$  see next page

# 4 Conclusion

The languages of northern Vanuatu can thus contribute in a broader endeavour, namely the TYPOLOGY OF DEFINITE AND INDEFINITE ARTICLES (Dryer 2014: e238) :



TABLE 1. A preliminary typology of articles.

# An areal typology of definitess marking

	ANAPHORIC DEFINITE	NON-ANAPH. DEFINITE	TOPICAL, SPECIFIC INDEFINITE	NON-TOPICAL, SPECIFIC INDEFINITE	NON-SPECIFIC INDEFINITE								
Hiw			ne X										
	ne X <b>in</b>		ne X <b>ñot</b>	ne X <b>së</b>	<b>së</b> X								
Ltg			ne X										
	ne X <b>in</b>		ne	X sise	si X								
LHI			n-X										
	n-X	. <b>e</b> (n)		n-X <b>tä</b> n-X <b>vētwa</b> <sub>[='1']</sub>									
Μτρ			nA- X										
		K <b>e</b> (n)											
	nA-X <b>nan</b>				te X								
Lмg			<i>n-</i> X	n- X <b>võwal</b> [='1']									
ļ	n-	-X e											
VRA		1	(ē)n X										
	(ē)n X <b>ē</b>		(ē)n X <b>ne vōwal</b> [='1']										
Vrs			о Х										
	о X <b>е</b>		o X <b>ni</b> -	tiwial [='1']	?								
Msn			о Х										
	о Х <b>о</b>		0 X <b>ni-</b>	tawal [='1']	?								
Drg			о Х										
	о X <b>пеп</b>			<i>tuar</i> (o) X [='other'	]								
Olr		_	Х										
	Х пе			$tay  \mathrm{X}_{[='other']}$									
LKN			X										
	Х пеп			$too  \mathrm{X}_{[='other']}$									
Mrl			nv- X	ζ									
	nv- X <b>kan</b>			<i>nv</i> - X <b>tuwel</b> $[='1']$									
Ark			X										
	X ri		X mo	hese [='1']	<b>ге</b> Х								

Languages of Torres & Banks (cf. François 2007, 2011) + Araki (François 2002)

#### Abbreviations

	11		
ABL	ablative	MX	mixed gender
CPLT	complete	NEG:R	negation Realis
ANAPH	anaphoric	NPL	non-plural
ART	article	NSPEC	non-specific indefinite
ASSO	associative	OBL	oblique
CONT	continuous aspect	ORD	ordinal numeral
DEF	definite	PFT	perfect
DUR	durative	POSS	possessive classifier or linker
DX	deictic (1 <sup>st</sup> , 2 <sup>d</sup> , 3 <sup>d</sup> degree)	POT	potential
HUM	number classifier for humans	PRSTV	presentative
INDF	indefinite	QUOT	quotative
INTSF	intensifier	REL	relativiser
IPFF	imperfective	SPEC	specific indefinite
IRR	irrealis	SUBJ	subjunctive
LOC	locative	STAT	stative aspect

#### **Hiw orthography**

orthogr.	а	е	ë	ē	g	i	k	т	n	ñ	пw	0	ö	ō	р	q	r	S	t	и	ν	w	у
IPA	а	ə	е	I	γ	i	k	m	n	ŋ	ŋʷ	С	θ	о	р	kʷ	۹L	S	t	ч	β	w	j

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